

AGENDA

JENKINS COUNTY BOARD OF COMMISSIONERS

TUESDAY, MAY 9, 2023

4:00 P.M.

- I. CALL TO ORDER
- II. INVOCATION
- III. PLEDGE OF ALLEGIANCE
- IV. WELCOME
- V. APPROVE AGENDA
- VI. APPROVE MINUTES FROM THE APRIL 11, 2023 REGULAR MEETING
- VII. PERSONAL APPEARANCES
 - A. DWAYNE HERRINGTON-JOHNSON ROAD CONCERNS
- VIII. OLD BUSINESS
 - A. JENKINS COUNTY SOLID WASTE ORDINANCE-2ND READING
 - B. BROADBAND UPDATE
- IX. NEW BUSINESS
 - A. PRE-DISASTER HAZARD MITIGATION AGREEMENT
 - B. REGION 6 EMS COUNCIL APPOINTMENT
 - C. SENIOR JUDGE RETIREMENT
- X. FIELD DIRECTOR'S REPORT
- XI. COUNTY ATTORNEY'S REPORT
- XII. ADMINISTRATOR'S REPORT
- XIII. CHAIRMAN'S REPORT
- XIV. EXECUTIVE SESSION
 - A. PERSONNEL- (2)
- XV. ADJOURN